



**COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA**

**STATEMENT OF VOTES CAST  
AT THE  
CONSOLIDATED REGULAR ELECTION  
MARCH 7, 1989**

**KENNETH A. PETTIT  
COUNTY CLERK-RECORDER**

**BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA**

**Toru Miyoshi  
Supervisor 5th District  
Chairman of the Board**

**Gloria Ochoa  
Supervisor  
1st District**

**Tom Rogers  
Supervisor  
2nd District**

**William B. Wallace  
Supervisor  
3rd District**

**Dianne Owens  
Supervisor  
4th District**

STATEMENT OF VOTES CAST AT THE CONSOLIDATED REGULAR ELECTION

MARCH 7, 1989

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**PRECINCT CONSOLIDATIONS**  
**CONSOLIDATED REGULAR ELECTION**  
**MARCH 7, 1989**

<b>ELECTION PRECINCT</b>	<b>REGULAR PRECINCT</b>
1	7601,7602,7711
2	7701,7702
3	7703,7704
4	7705,7708
5	7706,7707
6	7709,7710
7	7801,7803
8	7802,7825
9	7804,7805
10	7806,7807,7820
11	7808,7809,7810
12	7811,7812
13	7813,7814
14	7815,7816
15	7712,7603
16	7817,7822
17	7818,7821
18	7819,7823
19	7824

# OFFICIAL BALLOT

## SPECIAL MUNICIPAL ELECTION

City of Santa Maria

TUESDAY, MARCH 7, 1989

MEASURE SUBMITTED TO VOTE OF VOTERS					
CITY					
PROPOSITION A					
<p><b>Shall the City of Santa Maria be authorized to issue general obligation bonds in the principal amount of Fourteen Million Eight Hundred Thousand (\$14,800,000.00) for the purpose of financing the acquisition, construction and completion of park and recreational facilities, including but not limited to the acquisition, construction and completion of swimming pool improvements, an indoor therapy pool, Hagerman Softball Center improvements, community center facilities, gymnasium facilities, Elwin Mussell Senior Citizens Center improvements, baseball and soccer fields, the acquisition of land for such facilities and improvements, and all costs incidental thereto?</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 2px;">YES</td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center; padding: 2px;">NO</td> <td style="width: 20px; height: 20px;"></td> </tr> </table>	YES		NO	
YES					
NO					



## DESCRIPTION

TOTAL DEM REP AIP PFP LIB MISC DEC

## POLITICAL SUB-DIVISIONS

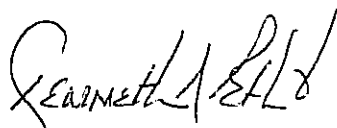
SANTA BARBARA COUNTY *0	183071 161	79550 126	79616 17	2387 2	672 2	598 1	258	19990 13
19TH CONGRESSIONAL *119	183071 161	79550 126	79616 17	2387 2	672 2	598 1	258	19990 13
14TH STATE SENATORIAL *214	29940 45	12190 35	14544 7	439	85	58	35	2589 3
18TH STATE SENATORIAL *218	134629 112	61187 87	54846 10	1700 2	545 2	495 1	212	15644 10
19TH STATE SENATORIAL *219	18502 4	6173 4	10226	248	42	45	11	1757
29TH STATE ASSEMBLY *329	46822 64	18580 52	23035 7	674 1	130	85	46	4272 4
35TH STATE ASSEMBLY *335	110473 83	51002 62	43926 8	1338 1	486 2	443 1	193	13085 9
37TH STATE ASSEMBLY *337	25776 14	9968 12	12655 2	375	56	70	19	2633
1ST SUPERVISORIAL DISTRICT *401	36693 47	17109 37	14413 3	410	163 2	167	68	4363 5
2ND SUPERVISORIAL DISTRICT *402	41036 22	18993 16	16521 2	440 1	174	146	67	4695 3
3RD SUPERVISORIAL DISTRICT *403	39677 16	17019 11	17069 3	563	162	148 1	62	4654 1
4TH SUPERVISORIAL DISTRICT *404	30407 26	12275 23	14295 2	454	81	73	24	3205 1
5TH SUPERVISORIAL DISTRICT *405	35258 50	14154 39	17318 7	520 1	92	64	37	3073 3
CITY OF CARPINTERIA *501	6346 5	2966 5	2528	81	24	29	12	706
CITY OF GUADALUPE *502	1226 11	804 10	280	16	11		1	114 1
CITY OF LOMPOC *503	14195 10	6246 8	6099 2	225	34	34	12	1545
CITY OF SANTA BARBARA *504	47906 58	23975 42	16970 5	554 1	232 2	197	90	5888 8
CITY OF SANTA MARIA *505	21431 44	9416 34	9615 7	346	68	49	29	1908 3
CITY OF SOLVANG *506	2506	749	1517	33	3	3	2	199

CERTIFICATE OF COUNTY CLERK-RECORDER  
RESULTS OF THE CANVASS OF THE  
CONSOLIDATED REGULAR ELECTION

STATE OF CALIFORNIA            )  
  ) ss.  
COUNTY OF SANTA BARBARA    )

I, KENNETH A. PETTIT, County Clerk-Recorder of Santa Barbara County, do hereby certify that, in accordance with Chapter 8 (commencing with section 17080) of Division 12 of the California Elections Code, I did canvass the returns of the votes cast in said County at the Consolidated Regular Election, held on March 7, 1989, for and against the proposition submitted to the voters, and that the Statement of Vote, to which this certificate is attached, shows the whole number of votes cast in said County, and the whole number of votes cast for and against the proposition in said County and in each of the respective precincts therein, and that the totals of the respective columns and the totals as shown for and against the proposition are full, true and correct.

WITNESS, my hand and Official Seal this 10th day of March, 1989.

  
KENNETH A. PETTIT  
County Clerk-Recorder

SEAL